

The human faculties that direct us to God are two : our intellect, our reason, and our will on the one hand and our spiritual component through which we exercise our faith, believe what we have not seen through this gift of God. Our reason enables us to know and to be known. We are conscious of our being and other beings around us. Thus through our consciousness we can know God, and others around us. We can relate to them and choose/will to love them. Faith and reason are thus the two faculties that enable us to know love and serve God as our primary vocation; the main reason for our being.

2) No human person can attain his full potential if he/she neglects any aspect of their human nature viz the power of the human intellect and their spiritual aspect/endorsement. This is because man is both a rational being and at the same time a spiritual being. Any attempt to make one aspect of his integral constitution irrelevant deprives him of a vital resource. It would be like flying with one engine or one wing. Faith moderates reason and reason moderates faith to get the best out of a human being. We develop optimally if we develop integrally and fully. We become mature Christians with a clear understanding and vision of reality and our purpose on earth and the way and means to achieve this seen goal: our destiny in God, the end of all things.

3) The vocation to live in communion

We are called to live in communion with God and with one another, since God dwells in each human being, made in his image and likeness. So whatever you do to the least of my brothers, you do unto me. We are called to love God and to love God in our neighbors or to love our neighbors because of God. You cannot love God in theory by verbal proclamation, but in speech and in deeds. Practical communion of life of love in our mindset and intentions and conformity to those declared intentions allows us practice the love of God and of our fellow men. We love God by keeping his commandments and his commandments are summarized in the love of God and neighbour. Cut off from God we can do nothing. We need to be in communion with the church through the Sacraments, especially the sacrifice of the Mass and the Sacrament of reconciliation.

4) it is very possible to be political and religious at the same time. In fact it is desirable since through common sense, we fail in our rational civic duty if we are not mindful in a democracy of the overall health of the nation or society. Politicians determine the importance directions of the society by their position and authority. Thus it is very good for Christians to be engaged in politics so as to bring to bear their Christian beliefs and ideas to govern society. Any society that neglects the commandments of God tends towards instability and chaos, since it is only God that gives lasting peace. It is very possible to be politically active and religiously active and focused. It is on record that the Catholic Bishops Conference of Nigeria has called on catholics to be more engaged in politics and be in positions to bring to bear on society their Outlook on life.

5) To know and to serve God is said to be our primary vocation in life. We achieve this goal through the way and manner we live our lives. This involves the choices we make, and such

choices stem from our correct vision of reality, the truth of human existence. We come to know ourselves and realize that life is not only about food and drinks, but there is a higher purpose to life. Through series of events in our lives, God reveals himself individually to each one of us. Things happen that make us come to see that some one somewhere is working behind the scenes and calling our attention. Even those born in non religious families, God extends individual invitations and if we are sensitive enough, we come to discover God especially if we have a preacher or a living witness through their mode of life.

We accomplish our vocation in life by finding God through religion and worshipping him in spirit and in truth, by the manner of our lives. We strive to develop and deepen our relationship with God and man and serve God through the society in which we live. And from the primary vocation, come other vocations within the primary one. We may be called to the vocation of marriage or the priesthood or to the religious life. Discerning this secondary vocation helps us to more fully attain the fulness of life of the service to God and men. Attention to the Spirit and wise spiritual direction allows us attain to our place in God's plan and particular purpose in our lives.