

Bibliography: The Gospel of Matthew

Overview

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Cambridge, MA: Harvard University Press, 1970. Investigates the figure of Wisdom in Matthew's Gospel and aims to show that Wisdom constitutes a fundamental part of Matthew's theology and that Matthew has identified Wisdom with Christ.

Thompson, William G. *Matthew's Advice to a Divided Community:*

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discourse and pays special attention to the many literary techniques that Matthew has employed in composing this section.

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as Tolstoy and Bonhoeffer along with the expected roster of Bible scholars.

Betz, Hans Dieter. *Essays on the Sermon on the Mount*.

Philadelphia: Fortress, 1985. Reconstructs the Sermon on the Mount as a pre-Matthean source dating from around 50 CE and sees it as an epitome of the theology of Jesus written from the perspective of early Jewish Christianity.

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Challenges the church to explore the spiritual, social, and political implications of the Beatitudes.

Davies, W. D. *The Sermon on the Mount*. Cambridge: Cambridge University Press, 1966. A condensation of the main points presented in the author's classic study, *The Setting of the Sermon on the Mount*.

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